



## EXECUTIVE COMMITTEE

**Tuesday, October 21, 2025**  
**241 Trumbull Street (People Bank Arena)**  
**Hartford, CT**  
**[virtual connection forthcoming]**

- 8:30 – 9:00 Continental Breakfast
- 9:00 – 9:10 Welcome and Introductions
- 9:10 – 9:30 Local Welcome – Jason Vokoun, Department Head, Natural Resource Management and Engineering, University of Connecticut
- 9:30 – 10:15 NAUFRP Business
- Review and acceptance of agenda  
Approval of March 2025 minutes  
Treasurer's report  
President's report  
Appointment of APLU representative
- 10:15 – 10:45 Review Annual Platform / Actions (drafted at March meeting)
- 10:45 – 11:00 Break
- 11:00 – 12:00 AY25-26 Committee Planning (~15 minutes per committee)
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|----------------|---------------|
| Communications | Extension     |
| Research       | International |
| Policy         | 1890's        |
| Access         | 1994's        |
| Education      |               |
- 12:00 – 1:00 Lunch and Conversations
- 1:00 – 3:30 Committee Planning (continued)
- 3:30 – 4:30 Day 2 Preparation and other NAUFRP Business (if needed)
- 6:00 – 8:00 NAUFRP-SAF Leadership Reception (Wickham Park – SAF buses provide transportation)